

SHUMAKER & SIEFFERT, P.A.  
8425 SEASONS PARKWAY, SUITE 105  
ST. PAUL, MINNESOTA 55125  
TEL 651.735.1100  
FAX 651.735.1102  
WWW.SSIPLAW.COM

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FACSIMILE SUBMISSION UNDER 37 CFR 1.8

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TO:	FROM:
Examiner - Carolyn F. Fleary	Steven J. Shumaker
COMPANY:	DATE:
USPTO - Mail Stop AF	SEPTEMBER 30, 2005
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
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PHONE NUMBER:	SENDER'S REFERENCE NUMBER:
571-572-7218	1014-004US01/JNP-0054
RE:	APPLICATION SERIAL NUMBER:
Response to FOA dated 6.30.05	09/963,806

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PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Reid E. Wilson; Robert P. Enns; Philip A. Shafer Confirmation No. 1202  
Serial No.: 09/963,806  
Filed: September 25, 2001 Customer No.: 28863  
Examiner: Carolyn Fatimah Fleary  
Group Art Unit: 2152  
Docket No.: 1014-004US01/JNP-0054  
Title: PROCESSING NUMERIC ADDRESSES IN A NETWORK ROUTER

CERTIFICATE UNDER 37 CFR 1.8 I hereby certify that this correspondence is being transmitted via facsimile to the United States Patent and Trademark Office on September 30, 2005.

By: Angela Watson

Name: Angela Watson

## MAIL STOP AMENDMENT

Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached correspondence relating to this application:

- ☒ Transmittal sheet containing Certificate of Mailing  
☒ Amendment (18 pgs.)  
☒ No additional fee is required

Please apply any charges not covered, or any credits, to Deposit Account No. 50-1778.

Date: 9-30-05By: Steven J. Shumaker

SHUMAKER & SIEFFERT, P.A.  
8425 Seasons Parkway, Suite 105  
St. Paul, Minnesota 55125  
Telephone: 651.735.1100  
Facsimile: 651.735.1102

Name: Steven J. Shumaker  
Reg. No.: 36,275

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RESPONSE UNDER 37 C.F.R. 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP 2152****PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants:	Reid E. Wilson; Robert P. Enns; Philip A. Shafer	Confirmation No.	1202
Serial No.:	09/963,806		
Filed:	September 25, 2001	Customer No.:	28863
Examiner:	Carolyn Fatimah Fleary		
Group Art Unit:	2152		
Docket No.:	1014-004US01/JNP-0054		
Title:	<u>PROCESSING NUMERIC ADDRESSES IN A NETWORK ROUTER</u>		

**AFTER-FINAL AMENDMENT**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Final Office Action mailed June 30, 2005, the period of response for which runs through September 30, 2005, please amend the application as indicated herein.

**Amendments to the Claims** being on page 2 of this paper.

**Remarks/Arguments** begin on page 14 of this paper.